

9<sup>th</sup> September 2019

Dear Parents



**Hollygirt**  
SCHOOL

### Senior School - Badminton Club

After the school's success in badminton last year, we are delighted to announce that the after-school badminton club will continue on a Monday for any interested students. The club will start on Monday 16<sup>th</sup> September from 4.00 – 5.00pm and will take place at the Brendan Lawrence Sports Centre (**Address: 35 Hungerhill Rd, Nottingham NG3 4QA**). This is a local indoor facility.

Dates for the sessions are as follows:

Monday 16 <sup>th</sup> September	Monday 4 <sup>th</sup> November
Monday 30 <sup>th</sup> September	Monday 11 <sup>th</sup> November
Monday 18 <sup>th</sup> November	Monday 25 <sup>th</sup> November
Monday 7 <sup>th</sup> October	Monday 2 <sup>nd</sup> December
Monday 14 <sup>th</sup> October	Monday 16 <sup>th</sup> December

The cost is £44 for the whole term. If your child would like to participate in this activity, please fill in and return the attached consent slip by Thursday 12<sup>th</sup> September, along with payment (cash, cheques made payable to Hollygirt School or BACS with the reference "SenBadminton"). **All students will need to be collected from the Brendan Lawrence Centre at 5.00pm.**

Should you have any queries, please do not hesitate to contact me.

Yours sincerely

Mrs J. Morgan  
PE Teacher



**Hollygirt**  
SCHOOL

Child's Name: \_\_\_\_\_

Form: \_\_\_\_\_

I am willing for my child to take part in the after school Badminton Club. I acknowledge the need for appropriate behaviour on my child's part. I understand that there is a level of risk in every activity but that this visit will be managed to minimise the risks involved.

I agree to the fee of £44 and enclose payment. (Cheques should be made payable to Hollygirt School; BACS payments should have the reference "SenBadminton".)

I acknowledge that my son/daughter will need to be collected from school at **5.00pm**.

I believe my son/daughter to be medically fit to undertake this activity.

Parent name and emergency contact number \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

**Please return to Mrs Morgan by Thursday 12<sup>th</sup> September 2019**